



Chanderprabhu Jain College of Higher Studies

&

School of Law

An ISO 9001:2015 Certified Quality Institute

(Recognized by Govt. of NCT of Delhi, Affiliated to GGS Indraprastha University, Delhi & Approved by Bar Council of India)

No.:CPJCHS/2024/120

29th-January-2024

NOTICE

All the Students of LLM are hereby informed to prepare the Research Proposal / Synopsis for Dissertation & Final Dissertation as per the given Guidelines under the supervision of the Supervisor / Co-Supervisor and submit the Synopsis & Final Dissertation as per schedule given below. The late submission of the synopsis will be penalized.

DRC will check the quality of the synopsis and give approval for the same. In case, DRC finds that the synopsis is not according to the standards, then the synopsis will be rejected. In this case, students have to update the synopsis with the help of the Supervisor / Co-Supervisor guide and submit it again to the DRC for Final approval. After Final approval of Synopsis by DRC, Students are required to prepare Dissertation on such topic and submit progress report 1 & 2 accordingly. Before final submission of dissertation students are suggested to submit a draft of Dissertation to respective Supervisor in pre-submission to get final advice and suggestions for same. After getting final approval from concerned Supervisor / Co- Supervisor and getting Plagiarism Report from IQAC, Students will be allowed for submitting Dissertation Finally in three Hard Bound copies & one soft copy (PDF).

All the Students of LL.M. are, hereby, informed that they are required to prepare their Dissertation, as per the schedule given below: -

S. No.	Particulars	Deadline
1.	Orientation for Dissertation	12-February-2024
2.	Submission of Research Proposal	16-February-2024
3.	Pre -Submission of Synopsis (DRC- I)	20, 21 & 22 - February -2024
4.	Final Submission & Approval of Synopsis(DRC-2)	5 & 7 March-2024
5.	Review of Progress Report 1(PPT Presentation)	18 March-2024
6.	Review of Progress Report 2(PPT Presentation)	12 April-2024
7.	Pre- Submission Draft of Dissertation(DRC-III)	16-May-2024
8.	Submission of Final Dissertation(PPT Presentation)	30-May-2024

The List of the Supervisors & Co-Supervisors is attached with this Notice and Students are required to meet their respective Supervisors & Co-Supervisors and discuss regarding his/ her theoretical framework analysis and finding etc.

The Guidelines of the Synopsis & Dissertation are also attached herewith. The students are strictly advised to follow the same while preparing the Dissertation. However, the dates of Final Viva Voce examination for Dissertation report shall be notified as and when received from the University.

Sd/-

Director General

Campus: Plot No. OCF, Sector A-8, Narela, Delhi-110040

Ph: 91-11-27284333 / 34. Toll Free No. : 1800117677. Website: www.cpj.edu.in. E-mail: cpj.chs@gmail.com

Criminal Justice System

S.NO.	NAME
1	SARTHAK DUTTA
2	CHHAMA PANDEY
3	POOJA DABAS
4	RITIKA
5	SHIVANI SINGHAL
6	CHAHAK CHADHA
7	MANSI
8	RUCHIKA RAJPUT
9	KUMAR ANURAG
10	ABHISHEK KUMAR
11	YANTESH SAINI
12	SAHIL
13	AYUSH BHARDWAJ
14	DEEPANSHU GOLA
15	DIGVIJAY BURA
16	VISHAL MALIK
17	KANIKA CHHILLAR
18	DEEPAK ANAND
19	DOLLY SHEDHA
20	ROHAN MALIK
21	SHUBHAM JOSHI
22	AASTHA KHANNA
23	ARPIT MEHTA
24	UJJWAL ARORA
25	MUKUL YADAV
26	HAMIDUN NEHAR
27	PRASHANT
28	DINESH KUMAR
29	ANKIT VERMA
30	KANIKA RAHEJA

Dr. Shalini Tyagi
(Supervisor)
Dr. Arpita Sehgal
(Co-Supervisor)



Chanderprabhu Jain College of Higher Studies & School of Law

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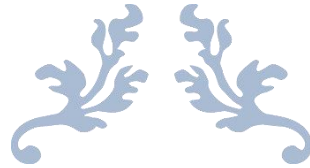
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Corporate Law & ADR

S.NO.	NAME	
1	KRITIKA MOHAN	Mr. Pankaj Nagar (Supervisor) Ms. Kajal Pundir (Co-Supervisor)
2	BHARTI VERMA	
3	DIVYANSHI AGGARWAL	
4	ATISHAY JAIN	
5	MUDITA SAXENA	
6	SHIKHAR KHATRI	
7	MEGHUL DIXIT	
8	ADDITI PANDA	
9	DEVANG MUDGAL	
10	GURLEEN ANAND	
11	RAJAN DOGRA	
12	SHUBHANGI SHARMA	
13	KHUSHBOO JAIN	
14	SHRUTI JAIN	
15	ATUL KUMAR	
16	BHAVNEESH SOLANKI	
17	PARAS VARSHNEY	
18	PRERNA CHHABRA	
19	NAMAN DABAS	
20	SHIVANGI SHARMA	
21	NITISH SHARMA	
22	PALAK RANJAN	
23	PREETI VERMA	
24	KUSHAGRA SAINI	
25	PARAS CHAUHAN	
26	ANANYA	
27	SHIKHA JAYANT	
28	HITIKA ARORA	
29	DHWANI SHARMA	

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GUIDELINES OF DISSERTATION

LL.M. (MASTER OF LAWS)



Chanderprabhu Jain College of Higher Studies & School of Law

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**Chanderprabhu Jain College of Higher Studies
&
School of Law**

GUIDELINES FOR SYNOPSIS

LL.M. (Master of Laws)

Chanderprabhu Jain College of Higher Studies
&
School of Law

An ISO 9001:2015 Certified Quality Institute



GATEWAY (Recognized by Govt. of NCT of Delhi, Affiliated to GGS Indraprastha University, Delhi & Approved by Bar Council of India)

IMPORTANT

These guidelines provide students at Chanderprabhu Jain College of Higher Studies & School of Law with essential information about how to prepare and submit Synopsis and Dissertations in a format acceptable to the SGIPU and UGC.

The students submit hardcopy of their Synopsis in Simple Bound and Dissertation in Hard Bound.

1. FORMAT OF SYNOPSIS

- **Paper size** - International standard White paper size A4 (297 x 210 mm).
- **Paper Type**- White, Bound Paper
- **Binding** – Simple Bound
- **Language** - English
- **Typing**- On one side of the paper only.
- **Total number of pages**- 10-20pp
- **No. of Copies**- 3 (1. Student copy, 2. Supervisor copy, 3. Academic Branch copy)
- **Margins**- Top 1.0”, Bottom 1.0”, Left 1.5”, Right 1.0”.
- **Line spacing** - 1.5 Lines
- **Character spacing** - Normal.
- **Font** - Times New Roman
- **Font size**- 14 for Main Headings, 12 for main text
- **Word Limit** -. 2000 to 3000 words (excluding the Title page & Bibliography)
- **Total Page** – 10-20 with numbers in Right bottom corner

2. Sample of Front/ Title Page (All in Times New Roman Font) (Annexure-1) (not to be printed) Title Page (Colored/ Black n white print)

(.....**Topic**.....)

(18 bold)

Synopsis for Dissertation to partial requirement for the Degree of

(14 bold)



Master of Laws (LL.M.)

(16 bold)

(Session-2023-2024) (14Bold)

Supervisor (14Bold)

Name of the supervisor

Designation:

Researcher (14Bold)

Name of the Student

Roll No.(12 bold)

Enrolment ID No(12 bold)



**CPJ COLLEGE OF HIGHER STUDIES &
SCHOOL OF LAW** (18 bold)

(Affiliated to Guru Gobind Singh Indraprastha University, New Delhi.)

3. FORMAT & HEADINGS OF SYNOPSIS

1. Introduction-

- **Statement of the Problem**
- **Rationale**
- **Theoretical Connection**
- **Objectives**
- **Research Questions**
- **Hypothesis (optional)**
- **Scope and Limitations**

2. Review of Literature

3. Methodology

4. Tentative Chapters

5. Bibliography References

**Chanderprabhu Jain College of Higher Studies
&
School of Law**

GUIDELINES OF DISSERTATION

LL.M. (Master of Laws)



**Chanderprabhu Jain College of Higher Studies
&
School of Law**

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GENERAL GUIDELINES FOR DISSERTATION FOR LLM

- **Paper size** - International standard paper size A4 (297 x 210 mm).
- **Paper Type**- White, Bound Paper
- **Binding** – Hard Bound
- **Cover page** – **Navy Blue Colour with Golden / Silver print**
- **Language** - English
- **Typing**- On one side of the paper only.
- **Total number of pages**-10-20pp
- **No. of Hard Copy**- **3** (1. Student copy, 2. Supervisor copy, 3. Academic Branch copy for Record)
- **No. of Soft Copy** -1 for IQAC (Plagiarism Checking)
- **Margins**- Top 1.0”, Bottom 1.0”, Left 1.5”, Right 1.0”.
- **Line spacing** - 1.5 Lines
- **Character spacing** - Normal.
- **Font** - Times New Roman
- **Font size**- 14 for Main Headings, 12 for main text

SEQUENCE OF PAGES

1. Cover page
2. Certificate
3. Declaration
4. Acknowledgement
5. Preface
6. Abbreviations
7. Table of cases
8. Contents
9. Main text
10. Bibliography
11. Appendixes

NOTE -- You are advised to refer to the samples but in no case, it should limit your creativity in writing. All the sample pages are based on the minimum requirements of a standard dissertation as well as imaginary particulars. Every innovation under the guidance and supervision of your supervisor is welcome.

HISTORICAL BACKGROUND OF DEATH PENALTY AND ITS EVOLUTION IN THE INDIAN LEGAL SYSTEM

A DISSERTATION SUBMITTED TO
IN PARTIAL FULFILMENT OF THE REQUIREMENTS
FOR THE DEGREE OF

LL.M. (Master of Laws)



Submitted by:

xxxxxxx

Roll No. xxxx

Enrollment No. xxxx

Supervised by:

xxxxxxx

xxxxxxx

xxxxxxx



**CHANDERPRABHU JAIN COLLEGE OF HIGHER
STUDIES & SCHOOL OF LAW**

2023-24

DECLARATION

I, xxxxxx, a student of LL.M. of CHANDERPRABHU JAIN COLLEGE OF HIGHER STUDIES & SCHOOL OF LAW with Roll no. xxxxxx and Enrollment no. xxxxxx, do hereby declare that this Dissertation paper is an original work of mine and is result of my own intellectual efforts. I have quoted titles of all original sources i.e. original documents and name of the authors whose work has helped me in writing this research paper have been placed at appropriate places. I have not infringed copy rights of any other author.

Date -----

Place – Delhi

(Name & Signature of Student)

8. Format of Certificate

CERTIFICATE

This is to certify that Dissertation entitled “.....(Topic).....” which is being submitted by xxxxxx for the award of the degree of LL.M. (Master of Laws) is an independent and original research work carried out by her.

The dissertation is worthy of consideration for the award of LL.M. Degree of Chanderprabhu Jain College of Higher Studies & School of Law.

xxxxx has worked under my guidance and supervision to fulfill all requirements for the submission of this dissertation.

The conduct of research scholar remained excellent during the period of research.

Date -----

S/d

Place – Delhi

(Name & Signature of Supervisor)

ACKNOWLEDGEMENT

I feel proud to acknowledge the able guidance of our esteemed (supervisor to be acknowledged)

I acknowledge with pleasure unparalleled infrastructural support that I have received from Chanderprabhu Jain College of Higher Studies & School of Law. In fact this work is the outcome of outstanding support that I have received from the faculty members of the college, in particular.....

It would never have been possible to complete this study without an untiring support from my family
(optional)

I am greatly indebted to the various writers, jurists and all others from whose writings and work I have taken help to complete this dissertation.

Date.....

Place: Delhi

S/d

(Name & Signature of Student)

PREFACE

Four to five paragraphs of this page must be devoted to the historical backgrounds of your topic, your especial attempts to highlight the topic, your attempts to analyze the topic, what made you to research on this topic and finally your finding in one separate paragraph. After this you should give brief note of every chapter of your dissertation e.g.

The research work has been divided in six major chapters and further divided into various sub topics and sub to sub topics. The first topic which is named as Introduction consists of.....

The second chapter of this work attempts to.....

The third chapter deals with

The fourth chapter of this research work is an endeavor to.....

Chapter fifth attempts to....

The sixth chapter of this dissertation gives conclusion of the research work and certain valuable suggestions to.....

ABBREVIATIONS

AIR	All India Reports
Cr L J	Criminal Law Journal
ICA	International Centre for Arbitration
ICADR	International Centre for Alternative Dispute Resolution
LL.M.	Master of Laws
NALSA	National Legal Services Authority
SCC	Supreme Court Cases
UNCITRAL	The United Nation Commission on International Trade Laws Versus
v.	Versus
WLR	Weekly Law Reports

That abbreviations used by you are approved abbreviations whether by traditions, statute or otherwise

That you do not invent your own abbreviation.

That abbreviations listed on this are in alphabetical order.

12. Format for Table of Cases

TABLE OF CASES

AIMS Students Union v. AIMS	9, 27
Delhi Transport Corporation v. D.T.C. Mazdoor Sangh	37,47, 123
H.N.B. Garhwal Central University v. Vijay Sharma	42
Keshwanand Bharti v. State of Kerala	65
Marbury v. Madison	107, 111
Kerala Education Bill	128

Please note

That You should list out all the cases referred by you in your dissertation in strict alphabetical order.

That small "v" is used to indicate versus and followed by full stop.

That page numbers upon which the particular case is referred /Discussed are indicated in sequence against the name of the case.

CONTENTS

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	II. Code of Criminal Procedure,1973	

SHA

MAIN TEXT

- The main text will consist all the chapters in which dissertation is divided.
- Each chapter will consist the following: - I. Chapter number
II. Name of the Chapter
III. Main Paragraphs
IV. Sub Paragraphs (wherever required)
V. Sub to sub paragraphs (wherever required)
VI. Foot Notes
- Each chapter may be divided into different heading e.g. Major heading, sub heading and sub to sub heading as per the requirement.
- The first page of first chapter is the first page numbered in international numerals.
- That larger size may be used for chapter headings and sub headings.
- That your chapter headings, sub headings and sub subheadings should be clearly distinguishable from each other.
- That to distinguish chapter headings from sub headings and sub subheadings from sub to subheadings, chapter headings may be made **both larger caps and bold in 14 font size** whereas sub headings may be made **larger but not bold in 14 font size**. If there are sub subheadings they may be **italicized without making them either large or bold in 12 font size**

14. Format of Starting page of each Chapter
A4 size White Art Paper

Chapter 1_(36Bold)

Introduction_(48-60Bold)

CHAPTER – 1

INTRODUCTION

Historical Background

The legal aid means providing an arrangement in the society so that the machinery of administration of justice becomes easily accessible and is not out of reach of those who have to resort to it for enforcement of rights given to them by law.....

Indian Perspective.....

Uttarakhand Perspective.....

Note: Each chapter may be divided as chapter heading, sub-heading and sub to sub-heading as per the requirement in the above manner.

General Instructions

- **Spine of the dissertation**

The spine of the dissertation must be printed with current year on the top and followed by the title of the dissertation in the following manner:

**HISTORICAL BACKGROUND OF DEATH PENALTY
AND ITS EVOLUTION IN THE INDIAN LEGAL
SYSTEM**



- **Paper size** - International standard Bond paper size A4 (297 x 210 mm).
- **Typing** - On one side of the paper only.
- **Margins** - Top 1.0", Bottom 1.0", Left 1.5", Right 1.0".
- **Line spacing** - 1.5 Lines
- **Character spacing** - Normal.
- **Font** - Times New Roman or Bookman Old Style
- **Font size** - 12 for main text; 10 for foot notes.

FOOT NOTES

- **Font** - Same as the main text.
- **Font size** - 10 points.
- **Line spacing** - Single.
- **Numbering** - Numbering should be in continuation from first chapter to the last
- Contents prior to the first chapter shall be numbered in
- Roman.
- Contents after last chapter should also be numbered in Roman
- Appendix (if any) should not be numbered at all.

MODE OF CITATION FOR BOOKS

A. FOR AN AUTHORED BOOK

(i) By a single author:

Name of the author, *Title of the book p.no. (if referring to specific page or pages)* (Publisher, Place of publication, edition/year of publication).

E.g. M.P.Jain, *Indian Constitutional Law 98 (Kamal Law House, Calcutta, 5th edn., 1998).*

(ii) By two authors:

Name of the authors, *Title of the book p.no. (if referring to specific page or pages)* (Publisher, Place of publication, edition/year of publication).

E.g. M.P.Jain and S.N. Jain, *Principles of Administrative Law 38 (Wadhawa, Nagpur, 2001)*

(iii) By multiple authors (more than two):

Name of the first two authors, et.al., *Title of the book p.no. (if referring to specific page or pages)* (Publisher, Place of publication, edition/year of publication).

E.g. Jerry L. Mashaw, Richard A. Merrill, et.al., *The American Public Law System*

– Cases and Materials 50 (West Group, St. Paul, MN, 1992).

B. FOR EDITED BOOKS

(i) By a single editor:

Name of the editor (ed.), *Title of the book p.no. (if referring to specific page or pages)* (Publisher, Place of publication, edn/year).

E.g. Nilendra Kumar (ed.), *Nana Palkhivala: A Tribute* (Universal Publishers, Delhi, 2004).

(ii) By two editors:

Name of the editors (eds.), *Title of the book p.no. (if referring to specific page or pages)* (Publisher, Place of publication, edn/year).

E.g. S.K. Verma and Raman Mittal (eds.), *Intellectual Property Rights: A Global Vision 38-42* (ILI, Delhi, 2004).

(iii) By more than two editors:

Name of the editors, the first two only, et.al. (eds.),
Title of the book p.no. (if referring to specific page or pages) (Publisher, Place of publication, edn/year). E.g. Chatrapati Singh, P.K. Coudhary, et.al. (eds.), *Towards Energy Conservation Law 78* (ILI, Delhi, 1989).

NOTE: And others ('et al.' is used as an abbreviation of 'et alii,, (masculine plural) or 'et aliae' (feminine plural) or 'et alia,, (neuter plural) when referring to a number of people)

(iv) By, or an auspices of, an organization/institution: Indian Law Institute, *Index to Indian Legal Periodicals* (ILI, Delhi, 2002)

MODE OF CITATION FOR ARTICLES / ESSAYS

(i) **Citation of a paper published in a journal/periodical:** Name of author of the article, title of the essay within inverted commas, volume number of journal, *Name of the journal in abbreviation & page number (year)*.

E.g. K. Madhusudhana Rao, “Authority to Recommend President’s Rule under Article 356 of the Constitution”, 46 *JILI* 125 (2004).

(ii) **Citation of a paper published in a case reporter:** P.K. Thakur, “Permissibility of Probation in Offences Punishable with Minimum Imprisonment” 2 *SCJ* 26-38 (2002).

(iii) **Citation of an essay published in a book edited:** Name of author of the essay, title of the essay within inverted commas, in Name of the editor(s), *title of the edited book page number (publisher, edition/year)*.

E.g. R.K. Nayak, “Evolving Global Drugs Law for the 21st Century” in D.C. Jayasuriya, R.K. Nayak et.al.(eds.), *Global Drugs Law* 70 (1997).

(iv) **Citation of an essay published as a part of a Survey of Law (e.g. Annual Survey of Indian Law – [an annual publication of the Indian Law Institute, New Delhi]:** Name of author of the essay, title of the essay within inverted commas, volume number *name of the survey, page number (year)*.

E.g.: P.S. Jaswal, “Constitutional Law-I” XXXVIII *ASIL* 115-150(2002).

MODE OF CITATION FOR ARTICLES / ESSAYS

(v) Citation of a write up published in a newspaper / periodical:

Name of the writer, Title of the write-up within inverted commas, Name of the newspaper, date.

Robert I. Freidman, "India's Shame: Sexual Slavery and Political Corruption are Leading to an AIDS Catastrophe", *The Nation*, April 8, 1996.

(vi) Citation of an editorial from a newspaper:

Editorial, Title of the Editorial within inverted commas *Name of the newspaper, date.*

Editorial, "Short-circuited" *The Times of India*, August 2, 2004.

vii) Citing a reference form Encyclopedia:

Edwin R.A. Seligman (ed.), *Encyclopedia of the Social Sciences Vol. XV* (The Macmillan Co., NY, 1957).

viii) ACTS

The Information Technology Act, 2000 (Act 21 of 2000)

ix) REPORTS

(i) Law Commission of India, 144th Report on conflicting Judicial Decisions Pertaining to the Code of Civil Procedure, 1908 (April, 1992).

(ii) Government of India, Report: *Committee on Reforms of Criminal Justice System* (Ministry of Home Affairs, 2003).

WEBSITES

If the websites give information as to when it was Last modified, that must be cited, if not one must cite the date of visiting the website in the following manner.

(i) ***If Last modification date is mentioned:***

Information Technology Act 2000, India, available at:

http://www.mit.gov.in/it-bill.asp (Last Modified July 29, 2003).

(ii) ***If Last modification date is not mentioned: Information Technology***

Act 2000, India, available at: <http://www.mit.gov.in/it-bill.asp>

(Visited on July 29, 2003).

UNPUBLISHED WORKS

i. Unpublished Research Work (E. g., Dissertation /Thesis):

Name of the Researcher, *Title of the dissertation/thesis (Year) (Unpublished)*
Ph.D. thesis, Name of the University/organization).

Vijay Sharma, *xyz (2013)* (Unpublished Ph.D. dissertation, Uttaranchal University).

ii. Interviews:

Interview with Mr. Ravi Shankar Prasad, Law Minister of India, *The Hindu*,
June 25, 2014.

iii. Forthcoming publication of a book:

Justice V. R. Krishna Iyer, J. *Rhetoric versus Reality (In Press, 2014).*

MODE OF CITATION OF CASE LAW

(a) All India Reporter (AIR)

The case title is to be written in the body of the text, *e.g.*

Keshavananda Bharti v. State of Kerala whereas the citation of the case is to be written in the footnote as AIR 1973 SC 1461.

(b) Supreme Court Cases (SCC)

The case title is to be written in the body of the text, *e.g.*

Keshavananda Bharti v. State of Kerala whereas the citation of the case is to be written in the footnote as (1973) 4 SCC 225.

(c) Criminal Law Journal (Cr.L.J)

The case title is to be written in the body of the text, *e.g.*

Mohd. Ahmed Khan v. Shah Bano Begum whereas the citation of the case is to be written in the footnote as 1985 Cr L J 1129).

(d) All England Reports (All ER)

The case title is to be written in the body of the text, *e.g.*

Wilcox v. Jeffery, whereas the citation of the case is to be written in the footnote as [1951] 1 All ER 464.

Footnoting of second-hand quotations:

Avtar Singh, Company Law, Eastern Book Company, 2004, p.23 cited in David Gower, "Rights of the Shareholders", 27 JILI, 2004, p.39.

Please note-

That there are cases when material at hand (referring source) makes a reference to some other material (referred material), such as a book cited in another book or an article mentioning another article or an article mentioned in a book or a book mentioned in an article etc. That if one is referring to what is referred without confirming that in original, then what is referred (referred material) and in which that is referred (referring source), both should be footnoted.

- That referred material should come first and referring source should come next.
- That referred material and the referring source should be separated by the expression "cited in".

Use of ibid.

Ibid. – This expression commonly refers to „same work at same place“. For example, if footnote number 7 is:

7. Avtar Singh, *Company Law, Eastern Book Company, 2004*, p.23.

and in immediately succeeding footnote, i.e. number 8, same page of same book is referred again, then there is no need to repeat the whole footnote. Writing *ibid.* in footnote number 8 shall suffice. Thus, footnote sequence shall appear as-

7. Avtar Singh, *Company Law, Eastern Book Company, 2004*, p.23.

8. *Ibid.*

Use of id.

Id. – This expression is commonly used when in consecutive footnotes referred work remains the same but its page number changes. For example, if footnote number 7 is:

7. Avtar Singh, *Company Law, Eastern Book Company, 2004, p.23.*

and in immediately succeeding footnote, i.e. number 8, page 79 of the same book is referred, then there is no need to write the whole footnote again. Writing id. with the changed page number shall suffice.

Thus, footnote sequence shall appear as-

7. Avtar Singh, *Company Law, Eastern Book Company, 2004, p.23.*

8. Id. at p.79.

Please note-

- That the use of *ibid.* or *id.* is meaningful only in successive

Use of supra

Expression "supra" refers to an earlier but not immediately preceding footnote. For example, if footnote number 7 is:

7. Avtar Singh, *Company Law, Eastern Book Company, 2004, p.23.*

and footnote number 8 is:

8. David Gower, "Rights of the Shareholders", 27 *JILI*, 2004, p.39.

Now, if in footnote number 9 the same page of the same book as referred in footnote number 7 is required to be referred; the expression *ibid.* cannot be used. Instead, expression „supra“ shall be used.

Thus, footnote sequence shall appear as-

7. Avtar Singh, *Company Law, Eastern Book Company, 2004, p.23.*

8. David Gower, "Rights of the Shareholders", 27 *JILI*, 2004, p.39.

9. Supra 7.

Use of supra

And, if in footnote number 9 a different page of the same book as referred in footnote number 7 is required to be referred, footnote sequence shall appear as-

7. Avtar Singh, Company Law, Eastern Book Company, 2004, p.23.
8. David Gower, "Rights of the Shareholders", 27 JILI, 2004, p.39.
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1. Books: To be written in following manner, e.g.

- Jain M.P., Indian Constitutional Law, Kamla House, Calcutta, 5th edn., 1998

2. Statutes: To be written in following manner, e.g.

- Code of Criminal Procedure 1973 (Act No. 2 of 1973)

2. Reports: To be written in following manner, e.g.

- Report of National Commission to review the working of Indian Constitution, 2002.

3. Articles: To be written in following manner, e.g.

- Prof. Pandey, A.K.; Promise to marry and rape: plea for constructing non consent, Dehradun Law Review: A Journal of Law college Dehradun Uttaranchal University, Vol. 5, Issue – 1, 2013

4. Website: To be written in following manner, e.g.

- <http://www.wikipedia.com>

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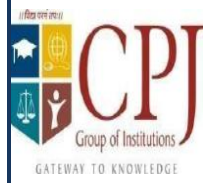
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18. Format for side cover printing



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