Group of Institutions

Chanderprabhu Jain College of Higher Studies

&

School of Law

An ISO 9001:2015 Certified Quality Institute

(Recognized by Govt. of NCT of Delhi, Affiliated to GGS Indraprastha University, Delhi & Approved by Bar Council of India)

No.:CPJCHS/2023/031

05-September-2023

NOTICE

Intra-College Seminar for Faculties & Students of B.A.LL.B | BBA LL.B . | LL.M.

All the Faculties & Students of B.A.LL.B | BBA LL.B | LL.M. shall participate in an Intra-College Seminar, as per details, as under:

Date/Time : 12-September-2023/12.00 P.M.

Theme : Adaptability of Uniform Civil Code

Submissions: Research Paper/ Articles

Submission Deadline : 10-September-2023 till 6 p.m.

Prizes : First & Second

Venue : Auditorium

Dress Code : Formals with Tie

Sub-Themes:

- Historical Perspectives on Uniform Civil Code
- Secularism & Uniform Civil Code
- Legal Challenges & Uniform Civil Code
- Socio-economic Impact of Uniform Civil Code
- Religious Freedom & Uniform Civil Code
- Human Rights & Uniform Civil Code
- Social Cohesion & Uniform Civil Code
- Gender Equality & Uniform Civil Code
- Legal Pluralism & Uniform Civil Code

Submission Guidelines:

- i) Submissions should be in the form of articles. The acceptable word limit should not be breached.
- ii) Co-authorship is permissible for the manuscripts, but the number of co-authors must not exceed two in Number.
- iii) All Manuscripts must be original works of the authors.
- iv) Body: Font Times New Roman, Font size- 12, Line spacing- 1.5, Alignment- Justified. Footnotes: Font Times New Roman, Font size- 10, Line spacing- 1, Alignment- Justified.

GALWAY TO KNOWLEGE

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Guidelines for Paper Presentation:

The paper contributors are requested to comply as far as possible the following steps of presenting their paper in the seminar

- 1. Title of the paper
- 2. Name of the author(s) and affiliation of the author(s)
- 3. Introduction of the topic under presentation
- 4. Study of the topic
- 5. Conclusion and recommendations
- 6. Bibliography

Time Limit for Presentation: 5 Minutes

Note- All participants are free to use PPT (MS-Power Point) format.

Submission shall be mailed to - rahul.chouhan@cpj.edu.in in PDF format.

<u>FOR PARTICIPATION- Submit respective names to Class Coordinators by 06.09.23 by 10 a.m.</u> (Participation is subjective to maximum 25 contestants based on First cum first serve basis)

Sd/-Director General

Copy to: Principal (SoL)/Dean (SoL)/ HoD (B.A.LL.B & BBALL.B)/ Registrar/ Social Media In-charge

If there will be less than 5 participants in any spectrum ,only certificates & appreciation letter will be distributed