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School of Law

An ISO 9001:2015 Certified Quality Institute

(Recognized by Govt. of NCT of Delhi, Affiliated to GGS Indraprastha University, Delhi & Approved by Bar Council of India)

No. CPJCHS/2023/193

06-April-2023

NOTICE

Minor Project Report BBA(G) - IV Semester

All students of BBA(G) - IV Semester are required to submit their Minor Project Report-II in Hard Copy (Spiral Bound) to their respective Mentor's (Mentor List Attached) as per below mentioned schedule:

S. No.	PARTICULARS	DEADLINE
1.	Submission of Project Titles	10 th April, 2023
2.	Progress Work: Review 1	25 th April, 2023
3.	Progress Work: Review 2	10 th May, 2023
4.	Submission of Final Report	20 th May, 2023
5.	Internal Project VIVA	Will be Notified in Internal
		Examination Date sheet

You are also required to prepare a PPT of the Minor Project Report and Hard Bound as per Guidelines Attached herewith, for the submission in External Project VIVA, which will be declared by the GGSIPU.

Kindly Note: You all are required to strictly follow the Guidelines for the Preparation of the Project Report.

For any query, kindly contact your Mentor.

Sd/-Dean-MCIT

Annexure(s):

- 1. Mentor List
- 2. Guidelines for Minor Project Report

CC:

- Director General for kind information
- PC BBA(G)/ Mentors/Class Coordinators of BBA(G) IV Semester
- In charge Social Media with the request to upload the Notice on Social media platform & College website

Sd/-Director



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Annexure-1

Batch: 2021-2024

Mentor & Mentees List of Minor Project Report Class: BBA(G) - IV Semester

S. No.	Enrollment No.	Student Name	Mentor Name
1.	00121501721	Devesh Verma	
2.	00221501721	Ashish	
3.	00321501721	Ashutosh Tiwari	
4.	00421501721	Adhyan Saraf	
5.	00521501721	Sarthak Garg	
6.	00621501721	Deepak Khatri	
7.	00721501721	Ankush Pasricha	
8.	00821501721	Tanya	
9.	00921501721	Manish Kumar Verma	
10.	00102151721	Satyam Tanwar	Ms. Deepika Rani
11.	01121501721	Sharvan Garg	(M. 8295723868)
12.	01221501721	Jasveer	
13.	01321501721	Alsavi Babra	Deepika.rani@cpj.edu.in
14.	01421501721	Khwab	
15.	01521501721	Vikas	
16.	01621501721	Shweta Prasad	
17.	01721501721	Diya Jain	
18.	01821501721	Aryan Gupta	
19.	01921501721	Jatin Goyal	
20.	02021501721	Aarka Roy	
21.	02121501721	Devansh	
22.	02221501721	Tushar Katiyar	
23.	02321501721	Bhumi Jain	
24.	02421501721	Agrim Chhabra	
25.	02521501721	Sagar Dahiya	
26.	02621501721	Ankit Singh	
27.	02721501721	Hemant Sharma	
28.	02821501721	Pratham Sharma	
29.	02921501721	Rhythm Khurana	
30.	03021501721	Manish Kumar	
31.	03121501721	Aarti Rathi	
32.	03221501721	Kirti	
33.	03321501721	Aradhana	Ms. Akansha Singh
34.	03421501721	Kunal	(M. 9910047831)
35.	35121501721	Siddharth Pareek	Akansha.singh@cpj.edu.in
36.	35221501721	Harshit Girotra	

Campus: Plot No. OCF, Sector A-8, Narela, Delhi-110040

Ph: 91-11-27284333 / 34. Toll Free No. : 1800117677. Website: www.cpj.edu.in. E-mail: cpj.chs@gmail.com



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37.	35321501721	Mansi Tyagi	
38.	35421501721	Abhinav Jain	
39.	35521501721	Sikha	
40.	00124201721	Rudra Gahlot	
41.	00224201721	Tushar Kaushik	
42.	00324201721	Sneha	
43.	00424201721	Vansh Arora	
44.	00524201721	Manik Anand	
45.	00624201721	Yatin Batra	
46.	00724201721	Nandan Raj	
47.	00824201721	Lakshay Tomer	
48.	00924201721	Aparna Khurana	
49.	01024201721	Shubham Sharma	
50.	01124201721	Harsh Singh Sisodia	
51.	01224201721	Shobhit Gupta	
52.	01324201721	Shubham Kadyan	
53.	01424201721	Simran Kaur	
54.	01524201721	Sachin	
55.	01624201721	Navneet Rana	
56.	01724201721	Himanshi	
57.	01824201721	Sukhmani Kaur	
58.	01924201721	Nikita Chaudhary	
59.	02024201721	Shashi Ranjan Yadav	
60.	02124201721	Ishaan Nijhawan	
61.	02224201721	Jiya Kapoor	Mr. Kamal Batra
62.	02324201721	Shashank Shashwat	(M. 7838484805)
63.	02424201721	Anurag Shokeen	`````
64.	02524201721	Aditya	Kamal.batra@cpj.edu.in
65.	02624201721	Hemant Raj	
66.	02724201721	Prakshal	
67.	02824201721	Rohit Singh Rana	
68.	02924201721	Arsh Batra	
69.	03024201721	Rajat Singh Sisodia	
70.	03124201721	Aneey Sinha	
71.	03224201721	Suraj Kumar	
72.	03324201721	Jins John	
73.	03424201721	Aniket Chauhan	
74.	03524201721	Shubham Pandey	
75.	03624201721	Prashant Gupta	
76.	03724201721	Jayant Khulbe	
77.	03824201721	Harshit Tyagi	

Sd/-Director



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Annexure-2

<u>GUIDELINES FOR PREPARATION OF MINOR PROJECT</u> <u>REPORT FOR BBA(G) - IV SEMESTER</u>

INSTRUCTIONS FOR PREPARATION OF THE MINOR PROJECT REPORT

Students are required to follow the mentioned pattern in preparing the Minor Project:

Format of the report:

- 1. Title page
- 2. Declaration/ Supervisor Certificate
- 3. Acknowledgement
- 4. Table of Contents
- 5. Chapter Plan: Chapter I: Introduction
 - About Topic
 - Objectives of the Study

Chapter II: Review of Literature

• Why did you choose this topic? Reasons for choosing the topic

Chapter III: Research Methodology

- Research Design
- Methodology used for Data Collection
- Statistical Techniques used in Project

Chapter IV: Analysis & Interpretation

Findings and Suggestions

Chapter V: Summary & Conclusion

Format for Bibliography

Books

Pandey, I.M.; Financial Management, Vikas Publishers, New Delhi; 2011.

Articles

Gupta, K; Durables: On a Fast Track; Harvard Business Review, No. 11; Vol. 8; pp 47. Websites:

www.researchgate.net

Annexure:

Questionnaire (if applicable)

1. ARRANGEMENT OF CONTENTS:

The sequence in which the Minor Project Report material should be arranged and bound should be as follows:

- 1. Title Page
- 2. Declaration / Supervisor Certificate
- 3. Acknowledgement
- 4. Table of Contents
- 5. Chapter Plan:



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Chapter I: Introduction Chapter II: Review of Literature

Chapter III: Research Methodology Chapter IV: Analysis and Interpretation Chapter V: Summary & Conclusion

- 6. List of Tables
- 7. List of Figures
- 8. List of Symbols, Abbreviations and Nomenclature
- 9. Appendices
- 10. References

The table and figures shall be introduced in the appropriate places.

2. PAGE DIMENSION AND BINDING SPECIFICATIONS:

The dimension of the project report should be in A4 size. Minor Project Report should be bound using flexible cover of the thick white art paper. The cover should be **printed in black letters** and the text for printing should be identical.

3. PREPARATION FORMAT:

- **3.1** Cover Page & Title Page A specimen copy of the Cover page & Title page of the Minor Project Report are given in Appendix 1.
- **3.2** Declaration / Supervisor Certificate A specimen copy of the Cover page & Title page of the project report are given in Appendix 2.
- 3.3 Acknowledgement:
- **3.4** Abstract Abstract should be one page synopsis of the project report typed double line spacing, Font Style Times New Roman and Font Size 12.
- **3.5** Table of Contents The table of contents should list all material following it as well as any material which precedes it. The title page and Bonafide Certificate will not find a place among the items listed in the Table of Contents but the page numbers of which are in lower case Roman letters. One and a half spacing should be adopted for typing the matter under this head. A specimen copy of the Table of Contents of the project report is given in Appendix 5.
- **3.6** List of Tables The list should use exactly the same captions as they appear above the tables in the text. One and a half spacing should be adopted for typing the matter under this head.
- **3.7** List of Figures The list should use exactly the same captions as they appear below the figures in the text. One and a half spacing should be adopted for typing the matter under this head.
- **3.8 List of Symbols, Abbreviations and Nomenclature** One and a half spacing should be adopted or typing the matter under this head. Standard symbols, abbreviations etc. should be used.
- 3.9 Chapters The chapters may be broadly divided into 5 parts (i) Introductory Chapter (ii) Review of Literature (iii) Research Methodology (iv) Analysis & Interpretation (v) Summary & Conclusion

The main text will be divided into several chapters and each chapter may be further divided into several divisions and sub-divisions.

• Each chapter should be given an appropriate title.



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- Tables and figures in a chapter should be placed in the immediate vicinity of the reference where they are cited.
- Footnotes should be used sparingly. They should be typed single space and placed directly underneath in the very same page, which refers to the material they annotate.
- **3.10** Appendices Appendices are provided to give supplementary information, which is included in the main text may serve as a distraction and cloud the central theme.
 - Appendices should be numbered using Arabic numerals, e.g. Appendix 1, Appendix 2, etc.
 - Appendices, Tables and References appearing in appendices should be numbered and referred at appropriate places just as in the case of chapters.
 - Appendices shall carry the title of the work reported and the same title shall be made in the contents page also.
- **3.11** List of References –The listing of references should be typed 4 spaces below the heading "REFERENCES" in alphabetical order in single spacing left justified. The reference material should be listed in the alphabetical order of the first author. The name of the author/authors should be immediately followed by the year and other details.

A typical illustrative list given below relates to the citation example quoted above.

REFERENCES

- 1. Ariponnammal, S. and Natarajan, S. (2014) "Transport Phonomena of Sm Sel X Asx", Pramana Journal of Physics Vol.42, No.1, pp.421-425.
- 2. Barnard, R.W. and Kellogg, C. (2020) "Applications of Convolution Operators to Problems in Univalent Function Theory", Michigan Mach, J., Vol.27, pp.81–94.
- 3. Shin, K.G. and Mckay, N.D. (2014) "Open Loop Minimum Time Control of Mechanical Manipulations and its Applications", Proc. Amer. Contr. Conf., San Diego, CA, pp. 1231-1236.

FORMAT FOR BIBLIOGRAPHY

Books

Pandey, I.M; Financial Management, Vikas Publishers, New Delhi; 2011

Articles

Gupta, K; Durables: On a Fast Track; Harvard Business Review, No. 11; Vol. 8; pp 4-7.

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3.12 Table and figures - By the word Table, is meant tabulated numerical data in the body of the project report as well as in the appendices. All other non-verbal materials used in the body of the project work and appendices such as charts, graphs, maps, photographs and diagrams may be designated as figures.

4. TYPING INSTRUCTIONS:

The impression on the typed copies should be black in color.

One and a half spacing should be used for typing the general text. The general text shall be typed in the Font style "Times New Roman" and Font size 12.



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APPENDIX 1

A MINOR PROJECT REPORT

On

"A Comparative Study of Pepsi and Coca Cola (Reference to soft drink)"

Submitted in the partial fulfillment for the award of Degree of Bachelor in BBA(G): 2021-24

Under The Guidance:

Mr. Kamal Batra

Assistant Professor, CPJCHS

Submitted By: Sachin Sharma Enrollment No. Batch: 2021-24



CHANDERPRABHU JAIN COLLEGE OF HIGHER STUDIES & SCHOOL OF LAW An ISO 9001:2015 Certified Institute (Approved by the Govt of NCT of Delhi Affiliated to Guru Gobind Singh Indraprastha University, Delhi) Plot No OCF Sector A-8, Narela New Delhi - 110040



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APPENDIX 2

DECLARATION

This is to certify that Minor Project Report entitled "....." which is submitted by me in partial fulfillment of the requirement for the award of degree BBA(G) to GGSIP University, Dwarka, Delhi comprises only my original work and due acknowledgement has been made in the text to all other material used.

Date:

Name and Signature of Student

Approved By:

Name of Subject Teacher/ Supervisor



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APPENDIX 3

CERTIFICATE

This is to certify that Minor Project Report entitled "....." which is submitted by" in partial fulfillment of the requirement for the award of degree BBA(G) to GGSIP University, Dwarka, Delhi is arecord of the candidate own work carried out by him under my/our supervision

Date:

Supervisor Signature



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APPENDIX 4

ACKNOWLEDGEMENT

I offer my sincere thanks and humble regards to Chanderprabhu Jain College of Higher Studies & School of Law, GGSIP University, New Delhi for imparting us very valuable professional learning in Minor Project Report of BBA(G).

I pay my gratitude and sincere regards to Mr./Ms.. my project Guide, for imparting his/ her knowledge. I am thankful to him as he has been a constant source of advice, motivation and inspiration. I am also thankful to him for giving his suggestions and encouragement throughout the project work.

I take the opportunity to express my gratitude and thanks to our computer Lab staff and library staff for providing me opportunity to utilize their resources for the completion of the project.

I am also thankful to my family and friends for constantly motivating me to complete the project and providing me an environment which enhanced my knowledge

Student's Signature